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# TRANSMITTAL FORM

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Total Number of Pages in This Submission

Application Number	10/737,102
Filing Date	December 15, 2003
First Named Inventor	Paul Danton Huish et al.
Art Unit	1751
Examiner Name	N. Ogden
Attorney Docket Number	020463-000410US

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> Return Postcard
Remarks		The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.

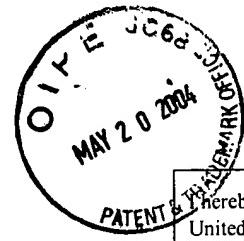
**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm, or Individual	Townsend and Townsend and Crew LLP Mark G. Sandbaken, Ph.D.	Reg. No. 39,354
Signature		
Date	5/17/04	

**CERTIFICATE OF TRANSMISSION/MAILING**

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By: Jmgnola

PATENT  
Attorney Docket No. 020463-000410US

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Paul Danton Huish *et al.*

Application No.: 10/737,102

Filed: December 15, 2003

For: DETERGENT COMPOSITIONS  
CONTAINING ALPHA-  
SULFOFATTY ACID ESTERS  
AND METHODS OF MAKING  
AND USING THE SAME

Customer No.: 20350

Examiner: N. Ogden

Technology Center/Art Unit: 1751

**REPLY**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This communication is in response to the Office Action mailed April 21, 2004.